

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT**

**5:00**

**P.M.**

**ON**

**Thursday, April 27, 2023**

**LOCATION OF  
MEETING**

**By Zoom**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed  
by)

*Jennifer Kroese*

ADMIN. ASST. TO SUPT.

(Signature & Title)

(for)

**School Committee Meeting**

(Title of board, committee, commission, etc.)

Date

**4/25/2023**

*This Zoom link is for public meeting*

*Meeting ID: 438 304 0386*

*web: <https://zoom.us/j/4383040386> phone: 888 788 0099 US Toll-free*

*Agenda*

- A. To modify and re-vote the District Budget due to a clerical error

*Adjournment*

*Posted by WHRSD clerk 04/25/2023 at 4:00 PM for School Committee Meeting 04/27/2023*